## **SENCER-ISE**

# Partnership Champions eMentorship Support Sub-Award Applications Due September 26, 2016

# **Application Guidelines**

### Please apply at here,

https://stonybrookuniversity.co1.qualtrics.com/jfe/form/SV\_1Amgd2BPntXt2oR.

A preview of application requirements is available below.

\*Required

#### **Part I: General Information**

Working Title: \*

Co-Principal Investigator: \* Co-Principal Investigator: \*

Name Name Institution Institution Department Department

Title Title Email Email Phone Phone

Mailing Address Mailing Address

Provide the names, institutions, titles, and email addresses for any other key staff involved in the project.

#### Part II: Short Answers (maximum of 300 words each)

Responses in Part II should be about 250-300 words each.

- 1. Why are both potential partners and institutions choosing to work together? \*
- 2. Have you worked together in the past? Priority will be given to emerging partnerships, although applicants who have occasionally collaborated in the past will still be considered. Please respond to 2 a. OR 2 b.\*
  - a. If so, please describe the nature of the collaboration, its outcomes and the current status of your relationship. How will this award, with an eMentoring component, help you build upon what you have done?
  - b. If not, please describe how you think an eMentoring component can be of value to you in developing a new collaboration.

- 3. What science and civic engagement issue does your partnership intend to address? Why did you select this issue? Please note, we understand that a civic engagement issue might be refined through the eMentoring process. \*
- 4.Please describe your target audiences. What are your intended outcomes? \*
- 5. How does this partnership and project fit into each institution's mission? \*
- 6. What areas would most benefit from guidance from an experienced mentor, as you think about prospective challenges? \*
- 7. Please describe both partners' comfort with 1) using messaging/video chat services (e.g., Google Hangouts, Skype, etc.), particularly to facilitate your professional learning (as opposed to facilitating social experiences), and 2) learning to use new communication software/programs (e.g., to host a webinar, share files [e.g., Google Docs, Drop Box], etc.). Please confirm access to the required equipment/technology to participate in an eMentorship (i.e. webcameras, microphones, headsets, reliable high-speed Internet access, etc.). \*
- 8. Provide a one-paragraph summary about your project that could be included in a press release if your proposal is funded. \*
- 9. Please click below to acknowledge that each partner can commit to the requirements for the sub-award, as listed in the Request for Proposals. \*
  - Attendance by partnership Co-Principal Investigators at the 2017 SENCER Summer Institute from July 27-31, 2017 (exact dates subject to change, location to be announced). The cost of attendance for two partners from each partnership will be covered by SENCER-ISE Partnership Champion's core grant funds,
  - Participation in all online group video meetings, including orientation meetings in Fall 2016, and a mid-grant period check-in,
  - Participation in monthly web-based online meetings with the specific partnership's eMentor and completion of a brief follow-up questionnaire after each contact, and,
  - Participation in individual partner or partnership calls with project staff as needed.

#### Part III: Attachments

Specific links will be provided to submit the following documents.

- 1. One- or two-page CVs for each Co-Principal Investigator. \*
- 2. Budget and budget justification for \$10,000.00 sub-award funds and matching \$10,000.00 funds. Sub-award and matching budgets and justifications should be separate, but submitted as one document. \*

Please Note: Matching funds can be in the form of non-federally sourced monetary or in-kind contribution. In-kind contributions include the value of non-cash contributions provided by non-Federal third parties. In-kind contributions may be in the form of real property, equipment, supplies and other expendable property, and the value of goods and services directly benefiting and specifically identifiable to the project.

3. Letters from each partner institution's CEO or relevant administrator indicating support for

the partnership to be formed and the project to be undertaken. Commitment to match funds at \$10,000 (monetary or in-kind) must be included in at least one of the letters. Please note, commitment to match can be made by either or both institutions, but the sum must total at least \$10,000. \*